

# South Carolina Business Opportunities

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## Architect and Engineering Services

### Invitations for Architectural / Engineering, Land Surveying & Construction Management Services

[Click Here](#) to access the SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO Please verify requirements for non-State agency advertisements by contacting the agency / owner.

**Project Name:** MULTI-PUPOSE MACHINE GUN RANGE

**Project Number:** E24-9785-PD

**Project Location:** McCrady Training Site

**Agency:** South Carolina Military Department requests letters of interest & a current resume of qualifications from persons or firms interested in providing professional services for the project listed above. The Agency Coordinator will receive resumes until the deadline & at the address indicated below. An Agency Selection Committee will evaluate each of the persons or firms interviewed using the criteria set forth in Section 11-35-3220 of the SC Code of Laws, as amended, & any other special qualifications required pursuant to this solicitation.

**Licensure:** To be considered for selection, persons or firms must be properly licensed in accordance with the requirements of Title 40 of the SC Code of Laws, as amended, at the time of resume submission.

Any questions concerning this solicitation must be addressed to the Agency Coordinator listed below.

**Public Notices:** All notices (Notice of Meetings, Notice for Selection for Interviews SE-612, and Notification of Intent to Award SE-619) shall be posted at the following location: First Floor Lobby of the South Carolina Military Department

**Description of Project:** The facility will be a multi-purpose machine gun range consisting of six (6) firing lanes and the supporting building such as a control tower, covered mess, ammo breakdown, and etc. The project requires the SC State Engineers and the Corps of Engineers approval.

**Description of Professional Services Anticipated for Project:** Architectural and Engineering

**Anticipated Construction Cost Range:** \$5,000,000.00 to \$6,000,000.00

**Note:** Interested persons & firms should submit a current standard federal form 330,

The name & contact information, including email, of a primary contact; a certification stating whether the person or firm is a resident of SC (see SC code section 11-35-3215).

To submit confidential information, see [http://procurement.sc.gov/PS/general/scbo/SCBO\\_notes\\_130322.pdf](http://procurement.sc.gov/PS/general/scbo/SCBO_notes_130322.pdf) In accordance with the SC Green Purchasing Initiative, submittals cannot exceed five pages, front & back, including covers, which must be soft – no hard note books. The Standard Federal Form is not included in this count.

**All Written Communications With Parties Submitting Information:** will not be via email

**Resume Deadline Date:** 5/29/2015

**Time:** 3:00pm

**Number of Copies:** Four. Agency will not accept submittals via email. Submittals via email shall be in a Portable Document Format (pdf)

**Agency:** South Carolina Military Department, Office of the Adjutant General

**Agency Project Coordinator:** Gary B. Grant, PE

**Title:** State Contracting Officer

**Address:** 1 National Guard Road, Columbia, SC 29201

**E-mail:** [grantgb@tag.scmd.state.sc.us](mailto:grantgb@tag.scmd.state.sc.us)

**Telephone:** 803-299-4467

Protests: Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with this solicitation or the intended award or award of a contract under this solicitation may protest to the State Engineer in accordance with Section 11-35-4210 at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201. EMAIL: [protest-ose@mso.sc.gov](mailto:protest-ose@mso.sc.gov).

Limitations on Performance of Other Work: In accordance with Section 11-35-3245, persons or firms awarded a contract under this solicitation may not perform work on the project as a contractor or subcontractor.

Performance Appraisal: Persons or firms awarded a contract under this solicitation may be subject to a performance appraisal at the completion of the project.

## Construction

### Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

**Project Name:** STATE FARMER'S MARKET SIGNAGE

**Project Number:** P16-9513-MJ

**Project Location:** SC State Farmer's Market, 3483 Charleston Hwy, West Columbia, SC 29172

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Construction Cost Range:** \$230,000 - \$260,000

**Description of Project:** Grading, layout, planting, irrigation and sign construction. Contractor may be subject to performance appraisal at close of project.

**Bidding Documents / Plans May Be Obtained From:** TPM

**Plan Deposit:** \$50.00, nonrefundable

**Note:** Bidders must obtain bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those bidding documents / plans obtained from the source(s) are official. Bidders that rely on copies of bidding documents / plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders will be via email or website posting.

**In Addition To The Above Official Source(s) Bidding Documents / Plans Are Also Available At:** AGC, Dodge

**Architect/Engineer:** Grimball-Cotterill and Associates

**A/E Contact:** Morgan D. Grimball

**A/E Address:** 600 Beltline Boulevard, Columbia, SC 29205

**A/E E-mail:** [morgan@grimball-cotterill.com](mailto:morgan@grimball-cotterill.com)

**A/E Telephone:** 803-738-9525

**A/E Fax:** 803-782-3916

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Agency/Owner:** South Carolina Department of Agriculture

**Name & Title of Agency Coordinator:** William (Buddy) Jennings

**Address:** 1200 Senate Street, 5th floor Wade Hampton Bldg., Columbia, SC 29201

**E-mail:** [bjenningsimpact@msn.com](mailto:bjenningsimpact@msn.com)

**Telephone:** 803-206-1640

**Pre-Bid Conf./Site Visit:** Yes, non-mandatory

**Pre-Bid Date/Time:** 4/16/2015 10:00am

**Place:** 3483 Charleston Hwy, W. Columbia, SC

**Bid Closing Date/Time:** 4/28/2015 2:00pm

**Place:** 5th floor Wade Hampton Bldg., Columbia, SC

**Mail/Hand Deliver Bids To:** Buddy Jennings, 1200 Senate Street, 5th floor Wade Hampton Bldg., Columbia, SC 29201

**Project Name:** WILLIAMS BRICE STADIUM WATERPROOFING III (SOUTH UPPER DECK)

**Project Number:** H27-Z084

**Project Location:** University of South Carolina

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Construction Cost Range:** \$250,000 - \$350,000

**Description of Project:** Waterproofing of the South Upper Deck including the replacement of all joint systems. The only official site visit will be offered immediately following the pre-bid meeting. Small and minority business participation is highly encouraged. Contractor may be subject to performance appraisal at close of project.

**Bidding Documents / Plans May Be Obtained From:** <http://purchasing.sc.edu/> 'Facilities/Construction Solicitations/Awards'

**Note:** Bidders must obtain bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those bidding documents / plans obtained from the source(s) are official. Bidders that rely on copies of bidding documents / plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders will be via email or website posting.

**Architect/Engineer:** Jumper Carter Sease/Architects PA

**A/E Contact:** M. Keith Myhand, AIA

**A/E Address:** 412 Meeting Street, West Columbia, SC 29169

**A/E E-mail:** [kmyhand@jcsarchitects.com](mailto:kmyhand@jcsarchitects.com)

**A/E Telephone:** 803-791-1020

**A/E Fax:** 803-791-1022

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Agency/Owner:** University of South Carolina

**Name & Title of Agency Coordinator:** Clarissa Clark

**Address:** 743 Greene Street, Columbia, SC 29208

**E-mail:** [clarkcg2@mailbox.sc.edu](mailto:clarkcg2@mailbox.sc.edu)

**Telephone:** 803-777-7162

**Fax:** 803-777-7334

**Pre-Bid Conf./Site Visit:** Yes, non-mandatory

**Pre-Bid Date/Time:** 4/16/2015 4:00pm

**Place:** 743 Greene Street, Columbia, SC 29208 CR 53

**Bid Closing Date/Time:** 4/30/2015 3:00pm

**Place:** 743 Greene Street, Columbia, SC 29208 CR 53

**Mail/Hand Deliver Bids To:** Clarissa Clark 'BID ENCLOSED', USC Department of Facilities, 743 Greene Street, Columbia, SC 29208

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**Project Name:** PROJECT ICE HOUSE

**Project Number:** 15-003

**Project Location:** 100 Block of South Church Street, Town of Lexington

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Description of Project:** The Town of Lexington is seeking competitive bids from professional contractors for the purpose of constructing a 900 seat amphitheater, 66 space parking lot, auxiliary building and other appurtenances for a complete site development in accordance with the specifications, conditions, and provisions provided in the bid document. This work includes grading, drainage features, utility relocation and installation, asphalt paving, concrete retaining walls, curb and sidewalks, masonry, fencing, plumbing, electrical and lighting work in accordance with the construction plans and specifications provided under a contract described as 15-003 for the improvement of property described as Project Ice House located in the Town of Lexington, State of South Carolina of which the government of Lexington, South Carolina, located at 111 Maiden Lane, Lexington, South Carolina, 29072 is the Owner.

**Bidding Documents / Plans May Be Obtained From:** TPM, 1241 Assembly Street, Columbia, SC 29201, 803-252-4770 or [columbiarepro@tpm.com](mailto:columbiarepro@tpm.com)

**Plan Deposit:** \$100.00, nonrefundable

**In Addition To The Above Official Source(s) Bidding Documents / Plans Are Also Available At:**  
[http://www.lexsc.com/rfp\\_index.htm](http://www.lexsc.com/rfp_index.htm)

**Architect/Engineer:** Catalyst Architects. LLC & HB Engineering, Inc.

**Agency/Owner:** Town of Lexington

**Name & Title of Agency Coordinator:** Sherry Brooks

**Address:** 111 Maiden Lane, Lexington, SC 29072-3450

**E-mail:** [sbrooks@lexsc.com](mailto:sbrooks@lexsc.com)

**Telephone:** 803-951-4652

**Fax:** 803-359-4460

**Pre-Bid Conf./Site Visit:** Yes, mandatory

**Pre-Bid Date/Time:** 4/21/2015 10:00am

**Place:** Town of Lexington, Eli Mack Room

**Bid Closing Date/Time:** 5/7/2015 2:00pm

**Place:** Town of Lexington, Conference Room C

**Mail/Hand Deliver Bids To:** Sherry Brooks, Finance Department, Town of Lexington, 111 Maiden Lane, Lexington, SC 29072

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## Consultant / Professional Services

### **Description:** COMPREHENSIVE STORM WATER ENGINEERING & CONSULTING SERVICES, IDIQ

The Georgetown County, SC Public Services Department, Storm Water Division, is soliciting Requests for Qualifications (RFQ) from registered engineering firms interested in contracting with the County to provide professional storm water Engineering & Consulting Services. Firms must demonstrate experience in the County's Municipal Separate Storm Sewer System (MS4) Permit Requirements, the County's MS4 Program, to include but not limited to experience with Total Maximum Daily Load (TMDL) watersheds, experience with developing a TMDL monitoring plan, developing Best Management Practices (BMPs) Implementation Plans and Monitoring, developing an illicit discharge high priority area, among other requirements. Complete bid documents and requirements are contained in the on-line bid documents at <http://www.gtcounty.org>, select "Purchasing" then "Current Bids".

**Solicitation Number:** RFQ 15-015

**Delivery Point:** All responders are advised that this work will be for current and to-be-named projects within the borders of Georgetown County, SC.

**Submit Offer By:** 4/29/2015 3:00pm

**Location:** Georgetown County Historic Courthouse, Suite 239, (Purchasing Conference Room), 129 Screven Street, Georgetown, SC 29440.

**Buyer:** Donna Bunn

**Direct Inquiries To:** Donna Bunn, 843-545-3076

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### **Description:** F&A CONSULTING FOR HIGHER EDUCATION

**Solicitation Number:** 231016-70207-04/27/15

**Delivery Point:** Orangeburg, SC

**Submit Offer By:** 4/27/2015 11:00am

**Purchasing Agency:** SC State University, Office of Procurement, 300 College Street NE, Orangeburg, SC 29117

**Buyer:** Sallie Kimpson, 803-536-8754

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## Equipment

**Description:** WALDEN IRRIGATION

**Solicitation Number:** 5400009211

**Submit Offer By:** 04/16/2015 10:00am

**Purchasing Agency:** SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

**Buyer:** MYRTLE DEWERDT

**Email:** [dewerdt.myrtle@doc.state.sc.us](mailto:dewerdt.myrtle@doc.state.sc.us)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400009211>

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**Description:** EDUCATION-PLASMA CUTTER

**Solicitation Number:** 5400009394

**Submit Offer By:** 04/23/2015 10:00am

**Purchasing Agency:** SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

**Buyer:** LAURA BAGWELL

**Email:** [Bagwell.Laura@doc.state.sc.us](mailto:Bagwell.Laura@doc.state.sc.us)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400009394>

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## Maintenance and Repair

**Description:** PROVIDE THE CITY WITH RENOVATIONS TO THE RESTROOMS AT THE CITY'S COURTROOM.

**Solicitation Number:** PUR620

**Delivery Point:** Rock Hill, SC

**Pre-Bid Conf.:** Yes, mandatory

**Time/Date:** 4/21/2015 10:00am

**Location:** Rock Hill Law Center Courtroom at 120 E. Black St, Rock Hill, SC 29730

**Contact for Appointment:** Tom Stanford, 803-329-7070 or email: [tom.stanford@cityofrockhill.com](mailto:tom.stanford@cityofrockhill.com)

**Submit Offer By:** 5/5/2015 2:00pm

**Purchasing Agency:** City of Rock Hill

**Buyer:** Tom Stanford, Financial Analyst

**Direct Inquiries To:** Tom Stanford, 803-329-7070 or email: [tom.stanford@cityofrockhill.com](mailto:tom.stanford@cityofrockhill.com)

**Download Solicitation From:** [www.cityofrockhill.com](http://www.cityofrockhill.com)

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### Minor Construction

#### Invitations for Minor Construction Quotes

SCBO Notes referred to in State Agency advertisements appearing in the Minor Construction Section of SCBO can be found at [Click Here](#). Please verify requirements for non-State agency advertisements by contacting the agency/owner.

**Description:** BEAUFORT COUNTY UP FIT/RENOVATION PROJECT FOR TWO DSN RESIDENTIAL HOMES

**Solicitation Number:** IFB 050615

**Delivery Point:** Beaufort, SC

**Pre-Bid Conf.:** Yes, mandatory

**Time/Date:** 4/16/2015 11:00am

**Location:** Finance Conference Room, 106 Industrial Village Road, Beaufort, SC 29906

**Submit Offer By:** 5/6/2015 3:00pm

**Purchasing Agency:** Beaufort County Purchasing Department, 106 Industrial Village Road, Beaufort Industrial Village Road, Building 2, Beaufort, SC 29906-4291

**Direct Inquiries To:** David Thomas, 843-255-2350

**Download Solicitation From:** [www.bcgov.net](http://www.bcgov.net)

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## Services

**Description:** RENTAL OF SOUND SYSTEM PACKAGE FOR 2015 SPRING GRADUATION CEREMONIES FOR THE UNIVERSITY OF SOUTH CAROLINA UPSTATE

**Solicitation Number:** USCU-RFQ-041515-JD

**Delivery Point:** Spartanburg, South Carolina

**Submit Offer By:** 4/15/2015 10:00am

**Purchasing Agency:** USC Upstate, 800 University Way, Spartanburg, SC 29303

**Buyer:** Janice Dellinger

**Direct Inquiries To:** 864-503-5353 / [Jdellinger@uscupstate.edu](mailto:Jdellinger@uscupstate.edu)

**Download Solicitation From:** [www.uscupstate.edu/rfq](http://www.uscupstate.edu/rfq)

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## Supplies

**Description:** POLO SHIRTS WITH EMBROIDERY

**Solicitation Number:** 5400009476

**Submit Offer By:** 05/05/2015 2:00pm

**Purchasing Agency:** SC Department of Public Safety 10311 Wilson Boulevard, D-1 Blythewood, SC 29016

**Buyer:** WAYNE TESH

**Email:** [waynetesh@scdps.gov](mailto:waynetesh@scdps.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400009476>

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**Description:** DORCHESTER SCHOOL DISTRICT TWO IS SEEKING QUALIFIED FIRMS TO PROVIDE FURNITURE, FIXTURES, EQUIPMENT AND SUPPLIES AS NEEDED TO EFFECTIVELY OPERATE A SCHOOL OR DEPARTMENT

**Solicitation Number:** 1415-013

**Delivery Point:** Summerville, SC

**Submit Offer By:** 4/28/2015 2:00pm

**Purchasing Agency:** Dorchester School District Two, 102 Green Wave Boulevard, Summerville, SC 29483

**Buyer:** Rhonda Grice, Procurement Officer

**Direct Inquiries To:** 843-873-2901, [rgrice@dorchester2.k12.sc.us](mailto:rgrice@dorchester2.k12.sc.us)

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**Description:** READY-MIX CONCRETE, IDIQ. Georgetown County, South Carolina is soliciting sealed bids which will be publically opened and read aloud to provide Ready-Mix Concrete on an Indefinite Delivery Indefinite Quantity (IDIQ) basis. Except in cases of emergency, orders will be placed 24-48 hours in advance. Bid documents, specifications and requirements are contained in the on-line bid documents at [www.gtcounty.org](http://www.gtcounty.org), select Quick Links, "Bid Opportunities" and "Current Bids."

**Solicitation Number:** 15-027

**Delivery Point:** Sites as specified within Georgetown County

**Submit Offer By:** 4/29/2015 3:30pm

**Location:** Historic Georgetown County Courthouse, Suite #239, (Purchasing Conference Room)

**Buyer:** Donna Bunn, 843-545-3076

**Direct Inquiries To:** Written questions only must be faxed or e-mailed to: Donna Bunn, Senior Buyer, Fax: 843-545-3500, or e-mail: [dbunn@gtcounty.org](mailto:dbunn@gtcounty.org)



**Description:** BARITONES FOR IRMO HIGH SCHOOL BAND

**Solicitation Number:** 2015-042

**Delivery Point:** 6671 St. Andrews Road, Columbia, SC 29212

**Submit Offer By:** 4/21/2015 11:00am

**Purchasing Agency:** School Dist. 5 of Lex. and Rich. Counties, 1020 Dutch Fork Rd., Irmo, SC 29063

**Buyer:** Bruce Shealy, 803-476-8148, [bgshealy@lexrich5.org](mailto:bgshealy@lexrich5.org)

**Direct Inquiries To:** [D5Bids@Lexrich5.org](mailto:D5Bids@Lexrich5.org)

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### CRUSH N RUN

Allendale County is requesting sealed bids for CR14 (Crush n Run) from companies/businesses capable of supplying 1400 ton of CR14. CR14 will all be delivered to a stockpile at 3489 Allendale Fairfax Hwy, Fairfax, SC 29827. Please send a written sealed bid to Allendale Count Public Works, Attention: Rodney Stanley, PO Box 190, Allendale, SC 29810. Sealed bids can also be hand delivered at 526 Memorial Avenue North, Allendale, SC 29810. All quotes must be received by 4/23/2015 by 5:00pm. Quotes will be opened on 4/24/2015 10:00am.

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### 4-\$ALE

#### INDUSTRIAL GENERATORS / FUEL TANKS

ReWa, 561 Mauldin Road Greenville, SC, 29607 is selling surplus items including 1 Caterpillar, 1 Cummins industrial generators and fuel tanks beginning 4/10/15 at 5:35pm. The auction for these items will run until 4/25/15 with the first item's auction ending at 6:05pm.

The sale is being conducted through GovDeals, [www.govdeals.com](http://www.govdeals.com), an online auction service for government surplus. Interested bidders can register free at <http://www.govdeals.com/eas/BiddersAgreement.cfm>. All terms and conditions of the offer and sale are available at [www.govdeals.com](http://www.govdeals.com). Bids will only be accepted through the web site. Direct Inquiries to Stephanie Selman, 864-299-4000, Ext. 274

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## NOTICES

### VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The links below take you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules.

[Fixed Price Bids - Information Technology](#) (Open Response Date)

[Fixed Price Bids - Supplies & Services](#) (Open Response Date)

**INSPECTOR GENERAL'S  
FRAUD HOTLINE**  
(State Agency fraud only)

1-855-723-7283 / <http://oig.sc.gov>

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**COMMENTS?**

State Procurement Office  
Information Technology Management Office  
State Engineer's Office  
Office of Audit & Certification  
Office of Program Support

The Division of Procurement Services encourages you to make your comments via the following methods:  
Customer Comment System: <http://www.mmo.sc.gov/PS/ccs/MMO-ccs-index.phtm>  
Telephone 803-737-0600

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## **Cooperative Purchasing Notices**

### **NOTICE OF INTENTION TO JOIN A MULTI-STATE COOPERATIVE PROCUREMENT FOR AFTERMARKET AUTOMOTIVE PARTS**

This is public notice that the State of South Carolina, Materials Management Office, proposes joining with the State of California, Department of General Services, Procurement Division (DGS-PD) to establish a comprehensive, statewide, multiple award contract(s) with a qualified vendor(s) to provide Aftermarket Automotive Parts. The State of California, as lead state on behalf of the Western States Contracting Alliance (WSCA), will issue a Request for Proposal (RFP), for the purpose of establishing multiple award contracts to be used by the State of California, California Eligible Contract Users, Participating States & their eligible entities that have signed a Participating Addendum. Additional States may join at a later time by signing a Participating Agreement. The resultant contracts will have an initial term of three (3) years with options to extend the contract(s) for a maximum contract period of five (5) years.

The solicitation may be viewed at: <https://www.bidsync.com/bidsync-app-web/vendor/links/BidDetail.xhtml?bidid=1975666&roundId=null>

Lead State: State of California - Department of General Services, Procurement Division

Request for Proposal Number: RFP DGS-1304-017

Closing Date & Time: 04/20/2015 - 8:00pm Eastern Standard Time

Participating states (currently total 10): Alaska, Arkansas, Hawaii, Montana, Nevada, North Dakota, Rhodes Island, South Dakota, Utah, and Vermont.

Contracts will be established with authorized vendors only.

The contact for this Request for Proposal is Cynthia Okoroike, Procurement Division, Department of General Services 707 Third Street, 2nd Floor, MS 2-202, West Sacramento, CA 95605 Email: [cyn-thia.okoroike@dgs.ca.gov](mailto:cyn-thia.okoroike@dgs.ca.gov)

If you would like to discuss South Carolina's participation in this cooperative procurement with the State of California, please email Kimber Craig at [KCraig@mmo.sc.gov](mailto:KCraig@mmo.sc.gov).

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## SC DEPT. OF TRANSPORTATION QUALIFIED PRODUCTS LISTS & POLICIES

The South Carolina Department of Transportation (SCDOT) maintains Qualified Products Lists (QPL) for a variety of pre-qualified materials that may be used on construction & maintenance projects as specified in the project proposal. If a QPL is referenced, only the pre-qualified products may be used.

The Qualified Products Policies (QPP) provide information to the manufacturer of the material to assist them in obtaining pre-qualified status. Each QPL & QPP indicates when the last revision occurred & a contact name in the event assistance is required.

For information about the QPL lists & the policy & procedures governing the testing & approval of those products, please visit the Materials & Research page at [http://www.scdot.org/doing/rm\\_lab.asp](http://www.scdot.org/doing/rm_lab.asp). This site allows access to the contents of the various lists & also access to the published policy by selecting the date listed under the Policy or the List categories.

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## Helpful SCBO Links

To sign up for an RSS feed for SCBO:

<http://procurement.sc.gov/PS/general/scbo/scbo-rss.php>..

For vendor information:

<http://procurement.sc.gov/PS/vendor/PS-vendor-new.phtml>

For information about SCBO:

<http://procurement.sc.gov/PS/general/scbo/PS-scbo-index.phtml>

For vendor registration:

<http://procurement.sc.gov/PS/vendor/PS-vendor-registration.phtml>

For links to purchasing website across South Carolina: <http://www.mmo.sc.gov/PS/vendor/PS-vendor-other-sol.phtml>

Division of Procurement Services homepage:

<http://procurement.sc.gov/PS/PS-index.phtml>

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## South Carolina Business Opportunities

Scott Hawkins, Editor  
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803-737-0686  
[scbo@mmo.sc.gov](mailto:scbo@mmo.sc.gov)  
[www.procurement.sc.gov](http://www.procurement.sc.gov)

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